

**Other Technical Details**  
**(Financial Assistance to Seminar / Symposia)**

Name of the event- \_\_\_\_\_

**1. Broad details of estimated expenditure: (In Rupees )**

a) TA/DA for Young Scientists (Indian)	= `
b) TA/DA for Senior Scientists (Indian)	= `
c) Pre-conference printing (Announcements, abstracts, etc.)	= `
d) Publication of Proceedings	= `
e) Stationery	= `
f) Secretarial Assistance	= `
g) Local Hospitality	= `
h) Misc.	= `
<b>Total</b>	= `

**2. Financial assistance required from SERB for the proposed event:**

a) Domestic Travel for Young and Senior Scientists (Indian Only)	= `
b) Pre-Conference Printing (Announcements, abstracts etc.)	= `
<b>Total</b>	= `

**3. Details of income:**

**A. Revenue:**

a) Registration fees	= `
b) Advertisement Charges	= `
c) Sponsorships	= `

**B. Contribution by organizing Society/Institute = `**

**C. Support from other funding agencies:**

	<b>Agency Name</b>	<b>Amount Requested (`)</b>	<b>Amount Committed (`)</b>	<b>Amount Received (`)</b>
<b>a)</b>				
<b>b)</b>				
<b>c)</b>				
<b>d)</b>				
	<b>Total (C )</b>	<b>(a+b+c+d)</b>	<b>(a+b+c+d)</b>	<b>(a+b+c+d)</b>
	<b>Grand Total</b>	<b>(A+B+C)</b>	<b>(A+B+C)</b>	<b>(A+B+C)</b>

**4. Details of previous grant received by convener from SERB in past:**

<b>S. No.</b>	<b>Sanction order No.</b>	<b>Date</b>	<b>Name of Activity (Seminar / Conference / Workshop etc.)</b>	<b>Amount Sanctioned (`)</b>	<b>UC Furnished to SERB (Y/N) (If Y, attach UC copy)</b>
<b>1.</b>					
<b>2.</b>					

**5. Details of previous grant received by organizing Institute / University / College / Society from SERB in past:**

<b>S. No.</b>	<b>Sanction order No.</b>	<b>Date</b>	<b>Name of Event (Seminar / Conference / Workshop etc.)</b>	<b>Amount Sanctioned (`)</b>	<b>UC Furnished to SERB (Y/N) (If Y, attach UC copy)</b>
<b>1.</b>					
<b>2.</b>					

**6. Details of participation in the event:**

**A. Foreign Delegates (Nos.):**

**B. Indian Delegates (Nos.):**

a) Young Scientists (<35 years):

b) Senior Scientists:

**7. List of participants (Confirmed)**

<b>S. No.</b>	<b>Name of Participant</b>	<b>Affiliated Department and Institute (with full address)</b>	<b>Email Id</b>	<b>Contact No (Office &amp; Mobile)</b>
1.				
2.				
3.				
4.				
5.				
6.				
7.				

***\*Note: To avoid any failure for consideration of submitted application, please do not make any changes in the prescribed format of this document.***

***\*\*Annexure No. (If any):***